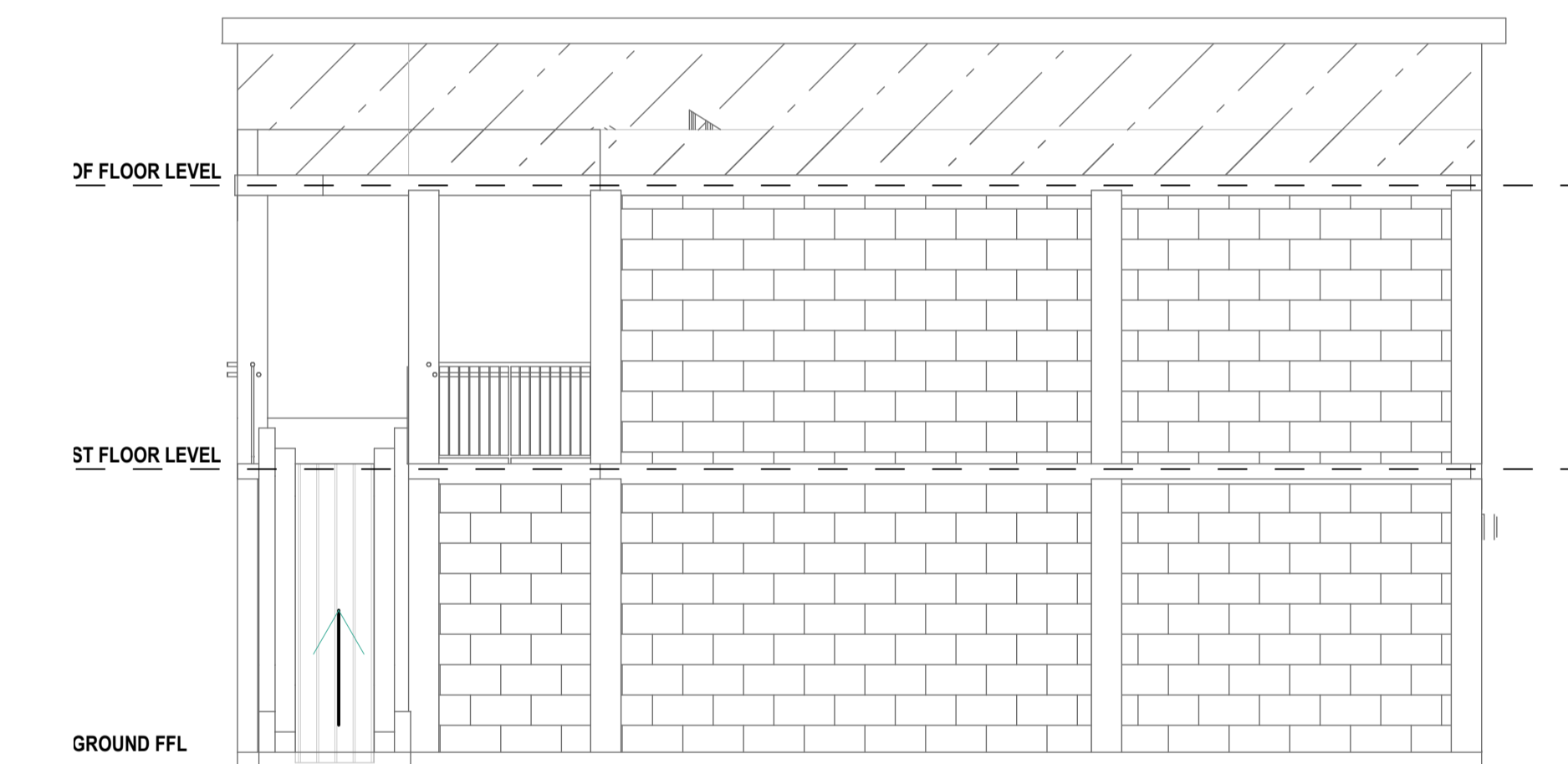
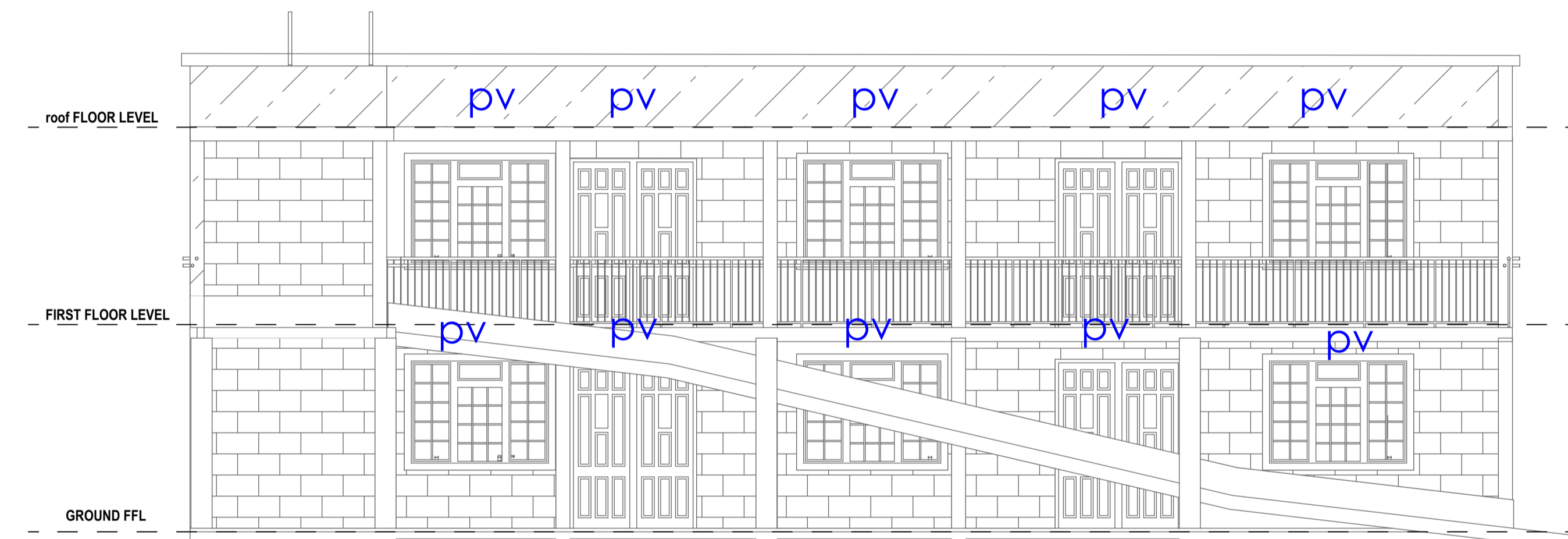
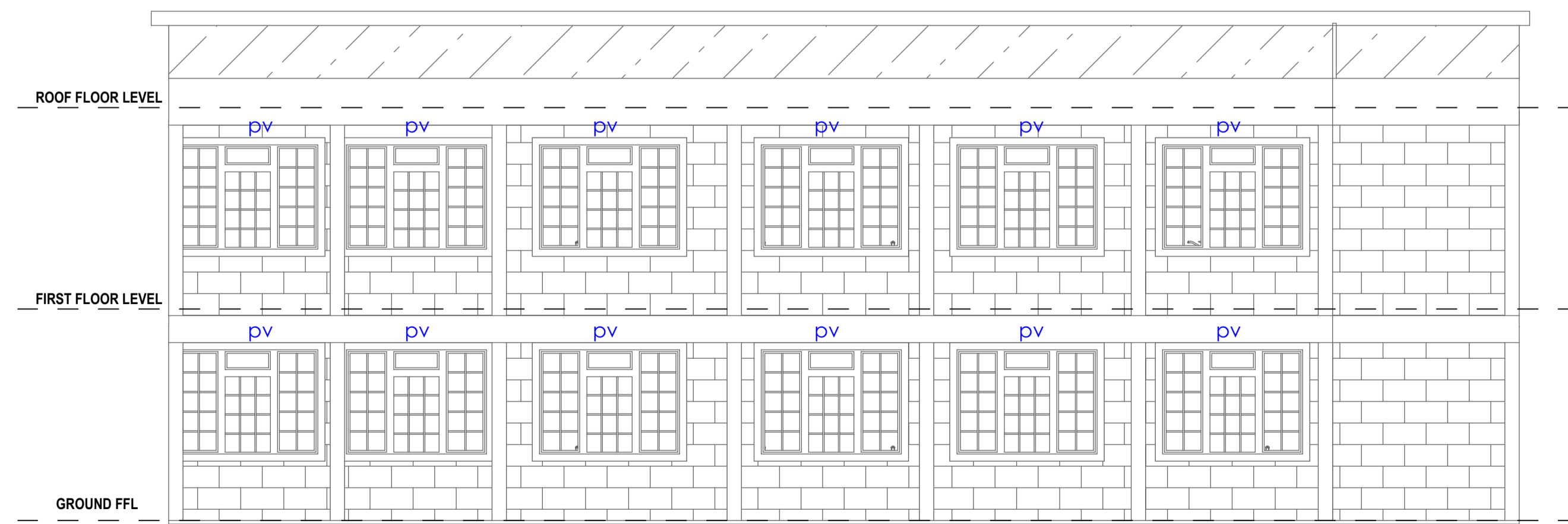


**ELEVATION 02**



**ELEVATION 04**



**ELEVATION 03**

**GENERAL NOTES**

- 1 ALL DIMENSIONS TO BE CHECKED ON SITE. WRITTEN DIMENSIONS RULES OVER SCALED DRAWINGS. ANY DISCREPANCY IN DIMENSIONS TO BE REPORTED TO THE ARCHITECT BEFORE PROCEEDING.
- 2 DEPTH AT FOUNDATION TO BE DETERMINED ON SITE. ALL FOUNDATIONS R.C. COLUMNS AND R.C. WORKS TO STRUCTURAL ENGINEERS' DETAIL.
- 3 HEAVY DUTY POLYTHENE SHEETING AND TERMITE TREATMENT TO BE PROVIDED UNDER GROUND FLOOR SLAB. EPIC TO BE THREE PLY BITUMINOUS FELT LAD UNDER ALL WALLS.
- 4 P.V. DENOTES PERMANENT VENTILATION. F.L. DENOTES FANLIGHT ABOVE.
- 5 ALL WALLS TO BE REINFORCED WITH HOOP IRON AT EVERY ALTERNATIVE COURSE.
- 6 ALL SANITARY WORKS TO BE EXECUTED IN ACCORDANCE WITH M.O.H. RULES AND REGULATIONS.
- 7 ALL DRAINS UNDER BUILDING, DRIVEWAY, AND PARKING TO BE 150mm CAST IRON PIPE ENCASED IN 150mm CONCRETE INSPECTION CHAMBERS WITHIN BUILDING TO BE FITTED WITH HEAVY DUTY DOUBLE SEAL AIR TIGHT COVERS

**FIRE FIGHTING NOTES**

- 1 ALTERNATIVE MEANS OF LIGHTING USING SECONDARY MEANS TO BE INSTALLED
- 2 HEAT/SMOKE DETECTORS TO BE INSTALLED
- 3 BREAK-GLASS FIRE ALARM SYSTEM TO BE INSTALLED
- 4 4500LTR WATER TANK WITH A BOOSTER PUMP TO BE PROVIDED
- 5 1X9LTR WATER/CO2 AT EACH FIRE POINT TO BE PROVIDED
- 6 1X10KG DRY POWDER AT EACH FIRE POINT TO BE PROVIDED
- 7 FIRE NOTICE AND FIRE EXIT SIGNS AT STRATEGIC POSITIONS TO BE PROVIDED
- 8 1000 GALLON WATER FOR FIRE FIGHTING TO BE PROVIDED
- 9 1 NO. 4.5KG FIRE EXTINGUISHER AND 1 NO. BLANKET TO BE PROVIDED
- 10 SPRINKLER SYSTEM TO BE INSTALLED IN THE PARKING
- 11 1 NO. HYDRAULIC HOSE REELS 30 METRES LONG WITH OPEN SHUT-OFF JET NOZZLE TO BE PROVIDED

REV.	DATE	DESCRIPTION	BY

**KEY**

	PROPOSED NEW WORKS
	DEMOLITIONS
	EXISTING WORKS

For and on behalf of:  
**ARCHIZONE CONSULTANTS**

Architect: \_\_\_\_\_

Reg. No. \_\_\_\_\_

Signature: \_\_\_\_\_

**MAVOKO APPROVAL STAMP:**

**CLIENTS STAMP:**

Client: D.O MAKASEMBO SECONDARY SCHOOL P. O. BOX 110 BONDO		
Project: PROPOSED TWIN LABORATORY		
Plot No.	Road	
Location	Town	
Project Manager / Architect		
Drawing Title:	Scale:	
Drawing No:	Project No:	Rev. No:
Drawn By:	Checked By:	Date: 01/08/24
<input type="checkbox"/> PC	<input type="checkbox"/> MAC	CADD. File: